Liturgies. Ireland, Ch. of. Particular Services.
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FORM

OF

PRAYER,

AND

THANKSGIVING

TO

ALMIGHTY GOD;

TO BE USED

In all Churches and Chapels throughout the Kingdom of *Ireland*, on *Thurſday* the Twenty-third of *April*, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God for His Majeſty's Recovery.

By the Special Command of His Excellency the Lord Lieutenant.

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BRITISH MUSEUM

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TO

ALMIGHTY GOD.

¶ *The Service ſhall be the ſame with the uſual Office for Holy-days, except where it is in this Office otherwiſe appointed.*

¶ *Let him that miniſtereth read with a loud Voice theſe Sentences of Scripture; and after them the Exhortation*—Dearly beloved Brethren, &c.

LET Supplications, Prayers, Interceſſions, and giving of Thanks be made for all Men.

For Kings, and for all that are in Authority, that we may lead a quiet and peaceable Life in all Godlineſs and Honeſty.

For this is good and acceptable in the ſight of God our Saviour.

¶ *Inſtead of the* Venite, *this Hymn ſhall be uſed.*

THE King ſhall rejoice in thy Strength, O Lord, exceeding glad ſhall he be of thy Salvation.

Thou haſt given him his Heart's deſire, and haſt not denied him the requeſt of his Lips.

And why? becauſe the King putteth his truſt in the Lord, and in the Mercy of the moſt Higheſt He ſhall not miſcarry.

Now know I that the Lord helpeth his Anointed, and will hear him from his Holy Heaven.

My Song ſhall be alway of the loving Kindneſs of the Lord: With my mouth will I ever be ſhewing thy Truth, from one generation to another.

He is our God, even the God of whom cometh Salvation: God is the Lord, by whom we eſcape Death.

If

If the Lord had not helped me; it had not failed but my Soul had been put to ſilence.

But praiſed be God, who hath not caſt out my Prayer, nor turned his Mercy from me.

O that Men would therefore praiſe the Lord for his Goodneſs: And declare the wonders that he doth for the Children of Men:

That they would offer unto Him the Sacrifice of Thankſgiving: And tell out his works with gladneſs.

Thou ſhalt grant the King a long Life: That his years may endure throughout all generations.

He ſhall dwell before God for ever: O prepare thy loving Mercy and Faithfulneſs that they may preſerve him.

The righteous will conſider this and rejoice: And the mouth of all wickedneſs ſhall be ſtopped.

Whoſo is wiſe will ponder theſe things: And they ſhall underſtand the loving kindneſs of the Lord.

Glory be to the Father, *&c.*
As it was in, *&c.*

Proper

¶ *Proper Pſalms,* CIII, CXVI.

¶ *Proper Leſſons.*

The *Firſt,* Iſaiah XXXVIII. from V. 9 to 21.

Te Deum.

The Second Leſſon. Luke VII. 11 to 17.

Jubilate Deo.

The Creed, *&c. to the End of the Lord's Prayer.*

¶ *Then the Prieſt ſtanding up ſhall ſay;*

Prieſt. O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Prieſt. O Lord, ſave the King.

Anſw. Who putteth his Truſt in Thee.

Prieſt. Send him help from thy holy Place.

Anſw. And evermore mightily defend him.

Prieſt.

Prieſt. Endue thy miniſters with righteouſneſs.

Anſw. And make thy choſen people joyful.

Prieſt. O God, make clean our hearts within us.

Anſw. And take not thy holy Spirit from us.

¶ *Inſtead of the Firſt Collect for the Day, the following Prayer ſhall be uſed.*

ETERNAL God, our moſt mighty Protector, we thy unworthy ſervants humbly preſent ourſelves before Thy Divine Majeſty, acknowledging Thy Power, Wiſdom, and Goodneſs in raiſing our gracious Sovereign from the bed of Sickneſs, and reſtoring him to the fervent ſupplications of thy people. Prolong his Life, and eſtabliſh his Throne. Be unto Him a helmet of Salvation, and a ſtrong tower of defence. Let godlineſs, ſobriety, and righteouſneſs, let peace, love, and all Chriſtian virtues flouriſh in his time. Let his people ſerve Him with honour and obedience; and let Him ſo ſerve Thee on earth, that He may hereafter everlaſtingly ſerve Thee in Heaven, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then*

¶ *Then ſhall follow the ſecond and third Collects at Morning Prayer.*

¶ *In the End of the Litany the following Prayer ſhall be uſed, after* We humbly beſeech Thee, *&c.*

ALMIGHTY God, the Sovereign of all the World, in whoſe Hand is Power and Might, bleſſed be Thou, who haſt heard our Prayer, and not turned thy Mercies from us; but haſt been graciouſly pleaſed to reſtore his Majeſty to Health. Stabliſh, O God, that which Thou haſt wrought. Thou haſt ſhewn us wonderful things in thy righteouſneſs, O God of our Salvation: To Thee we aſcribe the Glory of this great Deliverance. Let this, we beſeech Thee, be the bleſſed fruit of all thy wonderful Mercies, that we may turn every one from the evil of his way, and may live as a people that have been the peculiar and viſible care of thy Providence. Baniſh from among us all infidelity and profaneneſs; take away all hatred and diſſentions, and endue us with a ſpirit of true piety, love, unity, and concord; for the merits of Jeſus Chriſt, our Lord and Saviour. *Amen.*

¶ *Then read to the End of the* Morning Prayer, *as uſual.*

The

The Communion Service.

¶ *After the Collect for the King,* " Almighty God, " whoſe Kingdom, *&c.*" *the following ſhall be uſed, inſtead of the Collect for the Day.*

ALMIGHTY and moſt merciful God, who haſt been our Deliverer in the Day of our Diſtreſs, and haſt raiſed up thy Servant, our Sovereign, from the bed of ſickneſs, we bleſs thy Holy Name, that haſt ſo wonderfully preſerved Him from the great Danger and ſore Affliction to which He hath been expoſed. We pray Thee to continue Him under the merciful care and protection of Thy good Providence, and to bleſs Him with length of days. And give us Grace to preſerve always a due ſenſe of thy great Goodneſs, to live in obedience to thy laws, and in

ſubjection to his Majeſty whom Thou haſt ſet over us, beſeeching Thee to continue ſuch thy Mercies towards us, that all the world may know that Thou art our mighty Protector and Deliverer, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 Pet. II. *Ver.* 13, *to* 18.

SUBMIT yourſelves to every ordinance of man for the Lord's Sake: whether it be to the King, as ſupreme; or unto Governors, as unto them that are ſent by him for the puniſhment of evil-doers, and for the praiſe of them that do well. For ſo is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men: As free, and not uſing your liberty for a cloak of maliciouſneſs, but as the ſervants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Goſpel. Luke VII. *Ver.* 1, *to* 11.

NOW, when he had ended all his ſayings in the audience of the people, he entered into Capernaum. And a certain centurion's ſervant, who was dear unto him, was ſick and ready to die. And when he heard of Jeſus, he ſent unto him the

the elders of the Jews, beſeeching him that he would come and heal his ſervant. And, when they came to Jeſus, they beſought him inſtantly, ſaying, That he was worthy for whom he ſhould do this; For he loveth our nation, and he hath built us a ſynagogue. Then Jeſus went with them. And, when he was now not far from the houſe, the centurion ſent friends to him, ſaying unto him, Lord, trouble not thyſelf, for I am not worthy that thou ſhouldeſt enter under my roof. Wherefore neither thought I myſelf worthy to come unto thee: but ſay in a word, and my ſervant ſhall be healed. For I alſo am a man ſet under authority, having under me ſoldiers, and I ſay unto one, Go, and he goeth: and to another, Come, and he cometh: and to my ſervant, Do this, and he doeth it. When Jeſus heard theſe things, he marvelled at him, and turned him about, and ſaid unto the people that followed him, I ſay unto you, I have not found ſo great faith, no, not in Iſrael. And they that were ſent, returning to the houſe, found the ſervant whole that had been ſick.

¶ *Then ſhall follow the* Nicene Creed; *and after that* the Sermon.

¶ *In*

¶ *In the Offertory ſhall this Sentence be read.*

NOT every one that ſaith unto me, Lord, Lord, ſhall enter into the Kingdom of Heaven; but he that doeth the Will of my Father which is in Heaven.

After the Prayer " for the whole State of Chriſt's Church," *the following ſhall be uſed.*

ALMIGHTY God, whoſe Power and Mercy have been ſhewn in all ages in the gracious Deliverance of thy Church, and in the Protection of religious Kings and States, profeſſing thy holy Truth, we yield Thee hearty and unfeigned Thanks and Praiſe for the late ſignal and wonderful Deliverance of our gracious Sovereign. Continue, Lord, to extend thy Compaſſion and Favour to this Nation; and to the Reformed Church whereſoever diſperſed, Enlighten thoſe who are in darkneſs and error, and incline their hearts to repent truly of their ſins; that we may all become one Flock, under the great Shepherd and Biſhop of Souls, Jeſus Chriſt, our bleſſed Saviour and Redeemer. *Amen.*

O LORD

O LORD our God, Father of Mercies, and abundant in Goodneſs, we beſeech Thee to accept our Prayers and Praiſes, which we have this Day offered up to Thee for our Sovereign and his people. Extend thy pity even to thoſe who are our enemies. Turn their hearts, O God; renew a right ſpirit within them, and relieve them according to their ſeveral Neceſſities. Eſpecially We pray Thee to keep our Sovereign Lord the King, the Queen, and all the Royal Family, in thine everlaſting Remembrance. Let thy Wiſdom be their guide; let juſtice, truth, and holineſs adorn them. Direct our Sovereign's councils for the good of his people, and give us Grace to obey him chearfully and willingly, that neither our paſſions nor our private intereſts may counteract his endeavours for the welfare of his kingdoms. Let Him conſtantly poſſeſs the hearts of all his people, that they may never be wanting in reverence to his perſon, and due ſubmiſſion to his authority. Let his reign be long and proſperous, and crown Him with immortality in the life to come, through the merits and mediation of Jeſus Chriſt, our bleſſed Lord and Saviour. *Amen.*

¶ *Then*

¶ *Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing:*

THE peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. *Amen.*

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FINIS.